

<p>LIVE! From the Mecca of Mormonism . . . SALT LAKE CITY, UTAH!</p> <p>This is Heart of the Matter.</p>	<p>December 11th 2007 A Mormon President?</p> <p>And I'm Shawn McCraney, you host.</p>
<p>Streaming Video Announcement</p>	
<p>Nearly two years ago we aired the first of these weekly, hour-long live call-in shows where I address, compare and contrast biblical Christianity with present-day Mormonism.</p> <p>Tonight may turn out to be the most critical show we have ever - or will ever - produce.</p> <p>Last week, United States Presidential candidate Mitt Romney gave a speech in _____ regarding his Mormon faith.</p> <p>Tonight it is my intention to fairly and reasonably argue why the United States of America must not - MUST NOT - elect an LDS, or Mormon president.</p> <p>But please allow me to make something perfectly clear.</p> <p>I personally admire Mitt Romney. He's an attractive man, a fine communicator, demonstrably successful, and he appears to be a man of integrity who truly lives his faith. I find him humble, affable, and believe that pound for pound, he <i>in and of himself</i>, qualifies - more than any other candidate - to be the next president of the United States.</p> <p>In his recent speech on his faith, Romney likened himself - and the speech he was</p>	

giving – to the late president John F Kennedy and a campaign speech he gave regarding his faith – Catholicism.

I would suggest that no comparison exists.

Mitt Romney is a far better man – and Mormon – than Kennedy was ever a Catholic.

And this is the point: The Catholic faith of JFK was meaningless as he was notorious for breaking many of its most sacred tenets.

ROMNEY, on the other hand, is Mormon through and through. And while his dedication and devotion to such a clean living faith is to be admired, the *object* of his life-long dedication – Mormonism – must be examined before any American chooses to put him in the White House.

Allow me, for the next twenty minutes or so, to present ten reasons why –

America cannot elect a Mormon President. Romney may deserve the office, but Mormonism does not.

This cannot be forgotten.

Within ten years of establishing the LDS Church, the political ambitions of Mormonism began to surface.

The Book of Mormon is riddled with political themes popular in the day of author Joseph Smith, and it didn't take long for the Church itself to embrace political ambitions and militaristic themes within their ranks.

In fact, in the last years of Joseph Smith's life, he came to prefer the title of "General" to that of "prophet" or President of the Church.

He oozed military prowess in his daily life, dressing in blue and gold braided uniforms, high military boots, and a chapeau topped with flowing ostrich feathers.

A United States artillery officer witnessed a full-dress parade of the Mormon militia in 1844 (which was nearly 3000 strong) wrote an article on June 17th 1842 in the New York Herald described them as

"a fearful host, filled with religious enthusiasm, and led by ambitious and talented officers . . . the time will come when this gathering host of religious fanatics will make this country shake to its center. A western empire is certain."

To be sure, Mormonism - almost from its beginning - has sought, fought, strived, and worked to become a world political power.

Speaking of politics, founder Joseph Smith once said:

"One man empowered by Jehovah has more influence with the children of men, than eight hundred million men led by the precepts of men."

The important thing to remember about this statement is Joseph - and Mormonism today - believe that THEY and THEY ALONE are empowered by Jehovah.

Joseph Smith's ultimate intentions were to

establish what he called "The Kingdom of God" here on earth.

To Mormons then, and Mormons today, the Kingdom of God is MORMONISM.

It is not a mixture of believers. It is not a body of believers. It is not an interfaith or non-denominational approach. It is Mormonism.

And it has been the intentions of Mormon leaders since 1840 for MORMONISM to take over the world.

On March 11th of 1844, Joseph began to organize what he hoped would eventually become a sovereign Mormon state - Missouri - and he secretly formed a council of fifty "princes" to become "the highest court on earth."

Mormon Bishop George Miller, member of the council of fifty wrote that "the council of fifty would "at once dominate the United States."

One of the first actions of the council was to "ordain" Joseph Smith as "King of the Kingdom of God."

Joseph Smith said of himself:

"I calculate to be one of the instruments of setting up the kingdom of Daniel by the word of the Lord, and I intend to lay a foundation that will revolutionize the whole world."

"It will not be by the sword or gun that this kingdom will roll on," he said, "the power of truth is such that all the nations will be under the NECESSITY of OBEYING the gospel."

The political ambitions and rhetoric of Mormonism's founder goes on and on, culminating in his running for president of the United States – just like Mitt 170 years later.

Whether Mitt shares in Joseph's theo-political ambitions is unknown to me, but rest assured, Mormon leadership and the membership today will use every second of his reign to push their long-standing desire to rule the world . . . *the Mormon way*, which is in the end, *the only way*.

Well, you may be saying to yourself, Joseph Smith was a long time ago, and Mormonism has moved well beyond the days of militias, political motives, and the goal of world domination.

In his speech, Mitt Romney even said:

“Let me assure you that no authorities of my church, or of any other church for that matter, will ever exert influence on presidential decisions.”

Without questioning his integrity or intentions, we must take exception to such a statement.

Mr. Romney also said –

“If I am fortunate to become your president, I will serve no one religion, no one group, no one cause, and no one interest. A President must serve only the common cause of the people of the United States.”

Then in the next breath he conceded:

“I believe in my Mormon faith and I endeavor

*to live by it. My faith is the faith of my fathers
- I will be true to them and to my beliefs."*

Though motivating and inspiring, these statements are in frank opposition to each other based on fact. And let me give you _____ examples why.

First, Mormonism is a political machine. And it uses its power and influence to sway political decisions.

In my home State of California several years ago, there was a proposition presented regarding a homosexuals right to marry.

Within the LDS wards and stakes, Bishops and Stake Presidents called on stalwart members of the Church to not only put signs on their front lawns and campaign in opposition to the proposition, but to donate significant sums of money to the cause.

Here in the state of Utah, the Mormon church influences many of the decisions that serve to govern the state - including liquor laws and aspects of the media. Yet candidate Romney said in his speech:

"No religion should dictate to the state nor should the state interfere with the free practice of religion."

Mormonism has worked very hard to establish itself in the acquisition of world languages, family records, the formation of an invasive missionary force, in real estate holdings, and in filling important positions in the CIA, the FBI, and other influential agencies and corporations.

They are a multi-billion dollar tax-exempt mega-conglomeration that maintains a fervent and unwavering effort to see Joseph's dream of world domination reach fruition.

How are they accomplishing this? How have they come so far so fast?

A major contributor is their effective and persistent use of sacred temple rites.

Now our ministry has been very careful to treat these secret rites and rituals with some respect as Latter-day Saints are forcefully taught to hold them extremely sacred.

But I will tell you that every Mormon who enters an LDS temple is asked prior to being allowed inside if he or she

"sustains the LDS prophet and apostles as prophets, seers, and revelators on earth."

Then once inside, each person enters into a number of public agreements (or covenants).

Candidate Romney is no exception.

And in this sacred or secret temple, he covenanted or promised - with his right arm raised before "God, heavenly hosts, and the people around him," that he would sacrifice all that he has, including his own safety and life, to sustain and defend the Kingdom of God!"

And what do Mormon's believe the Kingdom of God is?

MORMONISM.

It is the theocratic kingdom run and operated NOT by presidents of the United States, but by the prophet residing right here in Salt Lake City.

Candidate Romney, an ardent faithful Latter-day Saint also promised in the temple of the Church he wholly supports to dedicate EVERYTHING - himself, his talents, his time, all the resources he has acquired and all the resources he might acquire in the future to . . .

To what????

“to the Church of Jesus Christ of Latter-day Saints, for building the Kingdom of God on earth.”

These are promises he has made to God offered by a religious system he embraces in a sacred place very few Mormons are in actuality allowed to go.

Finally, candidate Romney said - and I believe him when he says this:

“I love the profound ceremony of the Catholic Mass, the approachability of God in the prayers of the Evangelicals, the tenderness of spirit among the Pentacostals, the confident independence of the Lutherans, the ancient traditions of the Jews, unchanged through the ages, and the commitment to frequent prayer of the Muslims.”

Unfortunately, Mormonism historically - and even in the present day - does not support this personal, and possibly politically convenient perspective.

Since the very beginning of the LDS

Church, missionaries have gone out into the world with a door to door message.

The message includes a story about a fourteen year old boy who enters a grove of trees to pray and during this prayer he is met by God who tells him, when he asks what church to join, that he should join none of them - that they are all - ALL - the Lutherans, the Pentacostals, the Catholics - especially the Catholics and abomination and that their teachers are ALL corrupt.

This message has not changed today. Sit down with any Mormon missionary in the world and ask them -

"Is Mormonism the only way acceptable to God" and they will tell you, "Yes, it is."

Ask them, *"Will my faith get me to heaven to live with God?"* And they will say *"no."*

Why will they say this? Because it is the doctrine and the teachings of this faith.

They may spin it a while, they may shuck and dance around the answers, but in the end, these are their ardent beliefs.

Now in conclusion, the MOST important question every American has to ask themselves is this:

What will it mean to MORMONISM if the most powerful man in the world - the president of the United States - is a Mormon?

It matters not what you think of candidate Romney. It does not matter that the other candidates are inferior to him or that our

<p>choices for president are limited.</p> <p>What matters is what you think about the facts of Mormonism. Because in the end, if Mitt Romney takes office, it is Mormonism that will win.</p> <p>They have waited for this day, and are prepared to take every advantage of it should it come.</p> <p>Please don't let this happen.</p> <p>I like Mitt Romney and I think he actually deserves the presidency.</p> <p>But Mormonism does not deserve the association in the least. And if it is granted, it will use it like they use everything else, to building up of their own special kingdom which you will either willingly serve, or will be forced to serve in the end.</p> <p>(BEAT)</p> <p>Alright, let's open up the phone lines:</p> <p>(801) 973-TV20 (801) 973-8820</p> <p>EMAILS</p>	
<p>With five minutes left.</p> <p>"Hey, I'm going to end the calls with five minutes left to make the announcements we usually make at the introduction of the show.</p>	
<p>In-the-House tonight</p>	

<p>Shout outs:</p> <p>Tyson and Alex - Fantastic young men.</p> <p>Ruthan - lots of emails about our conversation last week. Many people praying for your eyes and ears to open, my friend.</p>	
<p>KTMW Open House</p>	
<p>Pastor in the Pub</p>	
<p>Lord'sWord</p>	
<p>New Website!</p>	
<p>Finally, a special shout out with the help of a very special friend - Cassidy McCraney!</p> <p>So we shout out to:</p> <p>Cassidy: Mom Shawn: Delaney Cassidy: Mallory</p>	

Shawn: Dader	